

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. मेमो/न० पं० ज्ञानपुर /2025-26

Dated 27/06/2025

It is certified that an inspection team headed by Shri Rajendra Kumar Executive officer (Name of Officers with designation) from town area Gyanpur PHED Inspected the Parwati Public School Chakloka (Singhpur) Gyanpur Bhadohi (Name & Address of the school) on 27/06/25 (date of inspection) and on the basis of water test report (Attached) bearing no Test Report /Exe.Eng. Con. Divi/chemical Test 21/2024-25 dated 12/06/2024 of District water analysis lab Bhadohi (PHED Lab) certified that the Parwati Public School Chakloka (Singhpur) Gyanpur Bhadohi (Name of School) has safe drinking water facilities for the students and members of staff of the institute. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State / U.T. Govt.

This certificate is valid till 1 year

To

Parwati Public SchoolChakloka (Singhpur) Gyanpur Bhadohi

(Name & Address of the Institute)

Signature with seal.....

Name: Rajendra KumarDesignation: Executive officer

Name & Address of the office/Department

Town area Gyanpur Bhadohi

Note: The certificate is to be issued by authorized officer/PHEDLab/local bodies

7. Concerned Regional Office is requested to create new email id of school as per direction issued by controller of examination. This E Mail ID is used for communication with CBSE only.
8. The school shall not remove the documents and videography links in the mandatory disclosure section of its website.
9. The school shall follow the SOPs of the Board for its Laboratories, Library and sports facilities issued by the Board vide circular no 11 dated 04.10.2022.

If the compliance is not submitted within the stipulated 3 months, the Board may enhance the penalty amount and debar the schools from filling up registration/LOC details of students of classes IX to XII, as the case may be, in the next academic session i.e. 2024-25.

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

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